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Location : Melolo, Umalulu, East Sumba Regency

Occp : Resp (Ibu1-ibu8), Linda (**Linda**)

|  |  |
| --- | --- |
| linda | ok mama-mama already present here, before we start with questions. i read few things and later i ask your agreement from mama-mama.  Thank you for taking the time to talk with us. We work with the National Center for Atmospheric Research. the University of Arizona and STIE. We are talking with people in your community about mosquitoes and about different ways to involve women in the control of these mosquitoes in and around your household.. We would also like to ask some questions about how decisions are made in your household. I’d like to ask you a few questions about these issues. I’d like to talk to you for about one to one and half hours – how long is up to you and the time you have available. We’ll save some time at the end for any questions you have for me. Our discussion will be confidential – that means whatever you tell me doesn’t get repeated to other people in the community. I might ask other people the same questions and talk to other people around here, but I won’t repeat to them what you say. We will be writing up a report from these discussions, and I might include some of the ideas that you give me, but I won’t use your name or anything else to identify you. I will take notes while we’re talking in order to better help me remember our conversation. This whole discussion is voluntary. That is, if there is a question that you don’t want to respond to, you don’t have to. There are no right-or-wrong answers for these questions, it’s important to say what you think. Also if you want to end our discussion at any time just tell me, or we can always continue at another time if you need to. The whole discussion process will be recorded with tape recorder for analysis purpose. We will not give this recording to anyone or other parties, so your identity remains secret with us. So, given these points are you still OK with talking with me for a while? |
| Ibu1 | ready |
| Linda | ready? |
| Ibu2 | ready |
| Linda | agree with all the points that i have already read? |
| Ibu2 | agree |
| linda | If all agree we thank for the time that given to us |
| Salmon | yes, during the the questions session you not need to write, not this one |
| Linda | Before the interview started i will read the verbal consents in discussion and all the rules in this interview and it is not written here because already in the documents of researchers. after introduction with all of you who join in groups in the community |
| linda | so in short, already told the purpose to come from america to sumba, i just want to make it clear, the purpose why today we do the fgd, this is for research so this is pure for research. so the purpose of this is to understand the obstacles and the benefits for women in controlling and identifying the potential strategy in order to increase women’s involvement in order to support tha malaria intervention control that can be continued to the next level. so we just want to know your opinions in controlling malaria in your households, then the purpose of this discussion activity is to understand the behavior and practice that really related to the health issue in general about malaria and about mosquitoes control in particular and indentification the obstacles and equal participation as an effort of implementation in control sector and then the women’s participation in controlling sector can be various from households level to community level and then to national and international level. this focus group give qualitative data which means as development guidance in contextualization on survey of households level in quantitative method in 2 different places and at least we know the condition of the households and also the environment where we live. like that moms |
| linda | i start with the first question, maybe later if want to respond the questions i ask please talk louder so that can be recorded properly. i hope can be understood so we can get the real condition in your own lifes |
| Linda | oke. the first question, have you all ever get involved or maybe now get involved in groups in your neighborhood, whether maybe that in farming groups or others. please.  you, participate in certain groups? |
| Ibu1 | group **pnpm** (a group established by the government which consists some programs to empower all the community especially the marginalized people such as women, mostly in villages |
| Linda | group **pnpm**?  so become the members or committee? or maybe used to be members? or become part of the organization. maybe that being the membership of that **pnpm** particularly as what? |
| Ibu1 | members |
| Ibu2 | **spkp** (part of government program) |
| Linda | is there a certain part of the pnpm mam? usually the pnpm has some programs, so which programs that you participate in? |
| Ibu1 | weaving |
| Linda | how about mama? |
| Ibu2 | join in group of micro-credits *(saving and lending*) money for small business |
| Linda | how about you where, what group? |
| Ibu2 | join in farming groups |
| Linda | how about mama? |
| Ibu3 | at this moment joining in micro-credits in **koperasi simpan pinjam** (cooperation of micro-credits) in **red wine** (a name of local government’s program particularly villages) |
| Linda | how about you mama? |
| Ibu4 | joining in group pnpm |
| Linda | in group pnpm  how about mama? |
| Ibu5 | agriculture trader in **kelurahan** (political administration district) |
| Linda | can be louder? |
| Ibu5 | farming group in **kelurahan,** that particularly chosen astreasurer of **pnpm** |
| Ibu4 | maybe as woman **pkk** (program at village level to educate women on various aspects of family welfare) |
| Linda | Woman **pkk**, yes.  mam? |
| Ibu6 | i am in pkk also because **pns** (civil servant) like in pnpm. as member of micro-credits woman’s group with also groups of **arisan** (regular social gathering whose members contribute to and take turns at winning an aggregate sum of money) in neighborhood |
| Linda | like in **rt** (neighborhood association, the lowest administrative unit) ? |
| Ibu6 | yes |
| Linda | how about mama? |
| Ibu7 | i am as a member of **pkk** in level sub-district because of **pns**, and and the second become member of cooperation of prosperous community **red** **wine** program |
| Linda | in fact almost all mama-mama have already participated in certain groups yes, so what are the benefits when joining those groups, please whoever want to give opinions |
| Ibu6 | when talking about the benefits when we join in one group quite a lots mam, for personal experience, when joining in one group lots of information we can get either from economic perspective, economic development, health, child education, that’s all we get. second, related to the economic development if the **arisan** maybe can be helpful because of in **arisan** there is no interets. that third, related to the health information, when we gather we can share, taling about like “oh when my children get kinds of sickness, i can handle with this means that sharing action we do when our children get sick or one of our family’s members get sick. that’s it |
| Linda | another thing mama-mama |
| Ibu5 | yes as we as woman pkk, we can be helped in groups of planting, **life**-**apotik** (lots of herbals as traditional medicines growing in the houses’ gardens), growing veggies in order to increase our (women) propesrity |
| Linda | another thing? |
| Ibu3 | from my experiences, in groups in my villages, the most main thing is our togetherness and then in that togetherness, we create a perfect love because in the service of the groups we create love, and then group of **arisan** also like that that we help each other, help each other and giving, so the things that emerging in our group that we feel helpful, feel comfortable, and feel joyful are all there. there is a peace in **rt** environment, so that’s the wisdom we get in groups |
| Linda | anyone else?  we continue to the next question, so last time when joining in a particular organization. so how is the process, what is it like until you get involved in a certain organization or that certain group? was asked by a friend or maybe own awareness, know this organization i want to get involved |
| Ibu4 | maybe me. in our village the group of credit-micros or cooperation of credit-micros that **red wine** because our benefits there that we can be lending (money), we can gather with friends and sharing each other, each other (interuption) |
| Linda | so because of feeling of being need yes |
| Ibu4 | yes because feeling the need of each other and feeling the help of each other and can save there |
| Linda | maybe are there other thing? |
| Ibu2 | from my personal experience when i want to join in one group, the first is that using the time, second (economic) demanding at the moments, so when there is offering of aids/helps in any forms that helps must be distributed to the groups, so must establish/form group, we must join in one group in which all the government’s aids in any forms must be distributed to the groups, so there is no helps to individuals, and in that group there is also togetherness. it is so real that want to join in group, any difficult problems can be solved when we move (work) together, so that’s our intention that want to join in the groups. |
| Linda | how about mama, why can involve in group **pnpm**, how is the process ? |
| Ibu1 | togetherness maybe |
| Linda | togetherness, just that?  how about mama? |
| Ibu1 | togetherness between members in groups |
| linda | can be louder mama? |
| Ibu7 | come forward here so that be louder |
| Ibu1 | togetherness between members in groups |
| linda | yes how? |
| Ibu1 | togetherness between members in groups |
| Linda | togetherness between members? |
| Ibu1 | get involved in one group |
| linda | how about mama? |
| Ibu7 | me, if want to see, does not mean to judge that mama-mama who become housewives, but with these woman organization or groups, first there is no suspicion from husbands means that the husbands give women (wives) freedom to associate with others, so the feeling (suspicion) does not exist in households with that freedom, so to have a group organization is important for us women, particularly mama-mama that have established households, if we are still single, still bachelor |
| Linda | why do mama can get involved in organization, how is the process? |
| Ibu7 | the process that i wanted in involved in that, i personally, whatever i think, when i, for example, tomorrow we gather for **arisan**, automatically all unpleasant thoughts (will be gone) the thoughts when we meet our friends we must want, the point sharing story about households like this or that, at the end friends said we chit-chat means that exchange ideas, when we return home whatever we have just talked about become our secrets, husbands must not know |
| Linda | we, to the next question, in where mama-mama live, are there **posyandu** (integrated health service unit) cadres? |
| Ibu - ibu | yes there are |
| linda | there are all? |
| Ibu- ibu | there are |
| Linda | from mama-mama perspective, why do they become cadres, cadres **posyandu**, are there? |
| Ibu2 | maybe me |
| linda | Oh yes mama first? |
| Ibu3 | particularly i myself personally, i do not have children, but every time there is **posyandu**, there are pregnant women, when somebody’s sick, still at the middle of night they call me, it is in the corner of street i just go |
| Linda | mama is cadre of **posyandu**?? |
| Ibu3 | yes, i am, yes i also help women who give birth |
| Linda | but the process first to become that cadre, how? |
| Ibu3 | maybe they just see also from my personal too, means that quickly to handle anything always this (interrup) |
| linda | later chosen? |
| Ibu3 | yes |
| linda | maybe mama? |
| Ibu5 | so are we that chosen to become cadre, i (interrupt) |
| Linda | mama also cadre? no? no? |
| Ibu5 | pkk. i am also **pkk** cadre, actually i am a **pkk** secretary in sd (primary school) kabayatu that we are chosen to become cadre **pkk** in, eh posyandu cadre, also in that **pkk** there are 4 **pokja** (group of work) that included in that posyandu. It is that we see easy to work and easy to help. those who want and want to work for, want to give times for volunteering want |
| Linda | maybe another thing? |
| Ibu7 | how to be cadre, what the benefits and not benefits to become cadre, means that the question like that … to become cadre not because the cadre goes to school or not, but the cadre is chosen from the village or from **puskesmas** (health community center) choose, village chooses, it is as a whole that the cadre must understand that cadre helps the **puskemas** in service when there is **posyandu**, that’s the first, and the second when in **posyandu** the cadre must write all the reports, so to become cadre need to be sincere in terms of time, and be sincere of dedication |
| Linda | is the cadre, paid or not? |
| Ibu- ibu | no |
| Linda | not paid at all? |
| Ibu7 | volunteering |
| Ibu- ibu | yes not at all |
| Linda | then, there is someone cannot be chosen as cadre, why is that cannot be chosen as cadre? |
| Ibu5 | from my experience, not chosen to become cadre not because not has ability, actually it is not that but it is all to become cadres because posyandu just needs 5 cadres but in our posyandu only 80 % active. |
| Linda | oh one **posyandu** for 5 cadres |
| Ibu5 | yes, 1 **posyandu** for 5 cadres but in **posyandu** only 80 % active |
| Linda | so generally in what age to become cadre?? |
| Ibu5 | age 30 or more |
| Linda | is there older? |
| Ibu3 | yes there is older cadre |
| Linda | is there a male? |
| Ibu4 | no there isn’t |
| Ibu7 | there is, there is male cadre |
| Ibu4 | there is in another village, not in our village |
| Ibu3 | there is no here |
| Linda | in your knowledge, is there a male cadre? |
| Ibu7 | there is |
| Ibu5 | there is no in our village |
| Linda | but just said that the cadre’s age is more that 30 why do these young people under 30 do not want to become cadres? |
| Ibu5 | in our opinion, why do not choose the young people, we see experience in educating children |
| Ibu4 | i just want to add little bit what have just delivered by them, why there is no cadre under 30, because under 30 still in schools and most young people in sub – district still outside (stay and school in other places), after graduating then they just return here, and rarely there are young people want to serve voluntarily. |
| Ibu4 | They have more orientation to work outside in order to look for income because they said so because of economic demanding here, so when they are go out for schools, they have already had tantalized themselves that i have to work like this … to become the cadre **posyandu** is almost like what the mama-mama just said, there is no at all the incentive no at all, just there is a bit allocation of budget from the **bpm**  (it is government institution that empowers the community) but it is not incentive but that just operasional for cadres, it is also paid per 3-months yes isn’t it. |
| Ibu3 | 1 year 1 time |
| Ibu4 | 1 year for 1 year … so there is no incentive but operasional just to reimburse the operasional and it is not much for each of the cadres |
| Ibu3 | yes, 190 thousands ($ 17) per person |
| Ibu4 | actually, there are lots of (people) want to become cadres but a few accommodated, because to, the committee already limited just a few for 1 posyandu in one environment (neighborhood) so the scope is already narrow |
| linda | so for example just not paid yes, this **posyandu** is not paid isn’t it? |
| Ibu-ibu | yes |
| linda | then why do want to become cadre? what is the benefits to become cadre? |
| Ibu4 | the motivation is just for volunteer, to serve |
| Linda | so for volunteer yes |
| Ibu4 | volunteer to serve, because mostly sometimes when just have chit-chat, for example group of **arisan** , not just giving money, withdrawing and get the winner and going home, but lots of things to talk there, sharing … lots of issues shared, means to talk about, we rarely share here. but actually it is already including in category of sharing, when talking about situation at homes. i am at home do this or that, surely, friends will responds this. when we have problems like this, we should like this or that, that’s actually and finally |
| Ibu4 | not only the cadre want to work, when we heard our neighbors just this this (something happen to the neighbors ex. get sick), because our calling means we as friends means that friends in group, we responsively go to see, spontaneously we follow to see what happens and what we can do to help, like that |
| linda | how about mama become cadre, what is the benefits to become cadre? |
| Ibu3 | In my personal opinion, it is very good for **posyandu** cadre, if not go in one month i feel (strange not going to cadre meeing) for me personally. except, we are all 5 in 1 **posyandu**. so if there is (someone) cadre not present, ask permission to each other. never we do not do this |
| linda | but what is the benefits for yourself? or the benefits for family? |
| Ibu3 | the benefits for family is very important |
| Linda | according to mama, what is the benefits to become cadre? |
| Ibu5 | for me, there are lots of benefits, we can each other serve the community, we have more understanding about health, because from **puskemas** (community health center) will surely come to help, there must be a nurse and in one time, we must be given training, so for myself it can improve me |
| linda | so just stated earlier about that there are lots want to be cadre, just because the limitation number for every posyandu, the others will not be chosen. how about for example, there are 10 interested, but just need 5. how to decide these chosen 5 (cadres)? |
| Ibu4 | usually by having discussion to reach an agreement |
| linda | discussion to reach agreement? |
| Ibu4 | it means for the members of **posyandu**. all the members of **posyandu** will sit together and choose who become the the head, secretary or member, so it is not just pointing this mama to be the head not like that, all must be through discussion to reach agreement. all the **posyandu** members all have discussion to reach agreement. |
| Linda | ok, we continue to the next question, this is now we are talking about household. In your households, who decides or make decision to buy the households’ needs, for example, foods, clothes, the needs for daily life such as soap, toothbrush, foods and etc.  how about this mama? |
| Ibu4 | for me, my experience in household that taking all the decision is wife because the needs in that household is that wife is more dominant. that the one who know more or the less things in household is wife. so the one who has more roles in that household is wife … so, wife knows more what less or lack (in a household) |
| Linda | that decides |
| Ibu4 | yes that decides, but if the decision is more that just the need of household, it think that is (decided) by husband, the decision is to have a discussion to reach agreement maybe there is family matter or what, that’s husband’s decision. |
| Linda | if for example to buy clothes? |
| Ibu4 | if want to buy clothes for me personally or the needs of children that really needed. for example, uniforms for schools or clothes for church that can be bought. if there is still there that is my decision, i will not just buy that. |
| linda | how about for husband? |
| Ibu4 | if that for huband, then, it is clear that’s me wife who gives attention |
| linda | mama who decides to buy? |
| Ibu4 | if that he really needs, if not, then not |
| Linda | how about mama?? |
| Ibu2 | my experiences mam, actually i am a household’s wife. so all the needs that i have to buy, starting from the needs of children, the needs of husband, the needs of foods and drinks in household must be. but it must be according to the taste of children and taste of husband. if for example what would you like to eat so must ask first and then cook. so not careless in shopping whatever wife likes to buy because the wife who keeps the money so the wife can buy anything she wants |
| Linda | are there another thing, this the second ibu (mother) said i decide how about others (ibu) maybe husband decides. or maybe discussion |
| Ibu7 | me please |
| Ibu4 | there are husbands who control everything |
| Ibu7 | there we listen together. i am as a wife who decides. now me personally there is no gap between husband and wife if …. it is right i admit that the one who knows everything in the household is the wife. so just imagine that the wife is just stay-home mom does not have job, the husband who looks for (money), so the responsibility between husband and wife, there can be another judgement from the husband, it is lucky if there are detail receipts, i buy this, i buy that, it means that when the wife use the money without the knowledge of the husband still there, for example, “dad, the clothes for children, we run out of rice” there should be communication … so if if mama’s opinion i am bit disagree. |
| Linda | this is not about agree or disagree but this is an experience |
| Ibu3 | this experience |
| Linda | actually we expect the questions with real answers |
| Ibu7 | i also experience also mama, experience means that to see those already have households (married). i do not know what it is like to have household … but i see my sisters (friends/relatives who have households) they just need to communicate each other, do not leave husband that i go to shops, leave husband, that’s how … means together mama … valid from husband also valid from wife |
| linda | how about other mama-mama ? maybe another things? |
| Ibu5 | for me just pretty similar, if (my) husband comes in afternoon, at night we must sit together, just get this (money) for the needs of this household, keep this and this and that with the knowledge of (my) husband. so money for the household’s daily needs already there, already allocated. |
| Linda | so there is discussion yes, let us move to the next, |
| Linda | if for decision, who decide in the household to buy things that maybe need big size and lots of money, for example, to buy motorbike, cupboard, furniture or maybe like us in village want to buy buffalo, buy cattles, who decides that? |
| Ibu2 | for me, discuss with husband and wife |
| Linda | discuss between husband and wife |
| Ibu2 | For example, to buy the needs of households then the wife buys. So must be in line with the husband’s decision |
| Linda | so who decides? |
| Ibu7 | husband |
| Ibu2 | it is also wife. the daily needs it must be from wife |
| Linda | but if the needs bigger? |
| Ibu4 | means bigger |
| Ibu | have agreement discussion with husband wife |
| Linda | discussion. ok … another thing? |
| Ibu1 | like me mom, decision for the things bigger that is husband. for example, at night talking as wife husband, “how about this mama” how about this papa”. so all for husband for things bigger. like motor, animals … agreement between us husband wife |
| Linda | so the husband just asks to mama, if agree ok, if not … |
| Ibu1 | if not then no |
| Linda | in household, what is the obstacles in looking for money? |
| Ibu2 | the obstacles that we have to find the solution, basic necessities in one family sometimes limited by age. a farmer when already 50 years old is already not effective for the farmer to work in field. the farmer is not energetic at all in , secondly in environment we also sometimes (lack) in human resources |
| linda | human resources? |
| Ibu2 | yes because of the demanding of job must be also supported with human resources the third is also from their relationship system, when they are rarely known then they rarely get called, which means when they do not join in one group, people do not really know them, do not know their problems. it means when they do not join in one group, people around us do not know what their problems, what they are doing, what they need, so when for example there are jobs offered or for example there are things to be done together, which means that there is income that can be got from there, we cannot involve them, because they do not know, so it just the people in the group who know. that can also become obstacles |
| linda | how about mama, what’s the obstacles in looking for income in the household? |
| maklon | what is meant by mam linda, the question is if look for income, who decides “ you go to sell vegetables kinds of that. the income here is not just fixed job but the intention is broader |
| linda | For example small business in opening stall in house or selling in **pranggang** (traditional seasonal market just opening weekly or monthly) |
| Ibu4 | to sea? |
| Linda | yes, sea |
| Ibu5 | from me, frankly, we still depend on one person that is husband, and me as personal, yes maybe there is skill, because of background from java, that there is skill it is sure, but yea we have obstacles with financial capital to run bussiness |
| Linda | want to have business but (interuption) |
| Ibu5 | yes yes have no financial capital |
| Ibu5 | secondly also the place, and also if want to have big business but the willingness of the community to buy still not really good |
| linda | then mama? want to give opinion |
| Ibu4 | previously want to have stall (business) but obstacle is financial capital |
| Ibu6 | me mam |
| Linda | yes |
| Ibu6 | actually i am as a small entrepreneur selling popsicle ice and cakes in school and my obstacle began when i get support, i work, i keep doing it until today, the obstacle that sometimes make move forward and sometimes backward is when there is unhealthy competition. When for example, my popsicle i sell 3 per thousand, a friend over there sell for 4 per thousand. so sometimes my capital or my profit today is decreasing sometimes. in business competition, that’s the thing which is not really good. this my personal experience, but in that business there is also profit that i can deposit, even though maybe just 5,000 ($ 0,5) or 10,000 ($1) i keep trying to reach that. the target that i have to get in that one day, i must try. even though the competition is not good but i try to reach that. so that’s my condition like that mam |
| linda | ok. we go to next question.  just about decision, if I buy the needs of household, i decide. Wo why do mama-mama dare to take decision. Let me take decision, let me decide to buy foods etc, so why? |
| Ibu4 | because the one who know about the household’s needs is mama, papa just look for income ouside, for example, in the field means outside the house, when children return from schools, they never say “papa we are hungry. |
| Ibu6 | eat with what? |
| Ibu4 | the children must ask mama “we are hungry”, what the soup mama like that. or when they need for school supplies, the children must ask mama, it is rare the children close to their |
| Ibu6 | just as to mama |
| Ibu3 | to mama |
| Ibu4 | while for household utensil that mama surely knows because mama manages all. mama uses it, papa rarely gets into kitchen in us here |
| Linda | have you ever make decision without, i want to buy this but without asking to husband. have you? |
| Ibu4 | That must be class |
| Ibu3 | i once fought |
| Ibu4 | surely fight |
| Ibu3 | that surely fight |
| Ibu3 | i ever |
| linda | ever |
| Ibu1 | yes i ever |
| Linda | ever yes, that’s why dare to make decision, i want to buy this… |
| Ibu3 | when i join in that group, now we have **arisan** “things” (usually furniture) for example cupboard, the money for **arisan** my husband never knows, that’s all (the money) from my small business, i collected i put it in **arisan**, then i think how about the furniture that i got from **arisan**. all i put under the bed. in my heart (imagination) suddenly the bed broken then all my stuff from **arisan** broken into pieces. it is much better money i get i take cupboard. one day when the cupboard was in the house, husband came home and he asked “mama where do you get this, this cupboard?” don’t ask i said, that money from popsicle i sold then i bought all the stuff. he said “do not ever people coming here asking to pay debts, i kick you out from this house. so i told, papa, that’s already paid, no debts. so he just silent |
| Linda | so mama dare because that money from mama’s independent income |
| Ibu3 | yes because i need, really need |
| Linda | need and that money from mama’s income |
| Ibu3 | yes, i not need to compromise him, ever. but just because i told already paid he also silent. hecause he knows, not his money from his income that i use |
| linda | yes |
| Ibu3 | just already silent mam |
| Linda | other mama-mama ever? ever make decision. mama maybe ever make decision? |
| Ibu2 | maybe me different, actually i have money, my husband is no comment man, whatever available in house he just knows to use, eat, that’s it. he never checks my salary, how much my salary every month he never check. important is children go to schools, children eat husband taken care, he just be grateful |
| Linda | maybe others? never experience like this? |
| Ibu-ibu | laughs… |
| Linda | we move to next  this related with health |
| linda | In your place mama-mama, what is main problems related to health environment or kelurahan or villages? is clean water problem, its sanitation, **mck** (toilet) or others? how is it? |
| Ibu2 | we here lack of clean water because the water debit is so small and difficult and if want to make a well is very deep, actually to supply clean water is very expensive |
| Linda | how about mama? where do you live mama? |
| Ibu4 | i live in watuhadang |
| Linda | what is the problem in watuhadang? |
| Ibu4 | lots of water but throw the trash in gutter |
| Ibu1 | throw in the gutter |
| Linda | what trash is that? animal, human or? |
| Ibu-ibu | all the trash |
| Linda | ooo trash, trash from the household throwing into the gutter. and that water is usually clean |
| Ibu4 | clean |
| linda | and used for what? |
| Ibu4 | rice field, wash clothes, take bath |
| Linda | that’s it mama, other problems? is **mck** available? |
| Ibu5 | all available |
| Linda | how about mama? where are you from mama? |
| Ibu1 | watuhiding, we use water from river, kita pakai dari air sungai, from village there is a drilled of well, we do not get it |
| Ibu6 | less pipes |
| Ibu1 | we do not get water and the problem is clean water |
| Linda | so all not available clean water, so not all distributed/get clean water, some get water some do |
| Ibu5 | For us there is already clean water and can make a well because of lowland, but some of us haven’t got **mck** |
| Linda | haven’t got mck!  is there trash trown in the river? |
| Ibu5 | we aren’t because far from river |
| Linda | how about mama’s place? where’s mama from? |
| Ibu6 | from watunggeding |
| Linda | Oh from watunggeding yea |
| Ibu6 | From my environment, the problem that usually emerges is animal manure. |
| Linda | animal manure |
| Ibu6 | in us the animal manure is so disgusting especially sooner is rainy season…because that pig stalls close to houses, so the pigs manure not go to seawage system but anywhere… especially if clean the pigs with water, that wet stall becomes smelly, then invited flies to fly around, that’s around me like that sometimes same thing to raise cows, buffalos, horses, so lack of coordination in cleaning that environment |
| Linda | how about in mama’s place? |
| Ibu2 | same with others |
| Ibu1 | same with others |
| Linda | if the main problem related to health in family, previously in broad aspect now we move to small aspect in family. what’s the main problem related to health that usually get this disease or what? |
| Ibu-ibu | malaria dan diarrhea |
| Ibu4 | we also now malaria and diarrhea |
| linda | malaria dan diarrhea |
| Ibu-ibu | yes |
| Linda | same yes? |
| Ibu-ibu | Same |
| Ibu2 | malaria never stops. diarrhea is seasonal |
| linda | diarrhea is seasonal then malaria all the time |
| Ibu2 | yes, there is always malaria all time |
| Linda | usually its peak season in rainy season |
| Ibu4 | yes. same with diarrhea also the peak is in rainy season |
| Ibu7 | there is also malaria in dry season |
| Ibu4 | there is malaria all time never ends |
| Salmo | the diarrhea usually seasonal. usually when? |
| Ibu4 | in the beginning of rainy season. its peak is during that rainy season |
| linda | so the diarrhea in rainy season and malaria all seasons |
| Linda | in your place is there health issues between adults and children, maybe the children sometimes get this disease or just same with adults and chidren all get malaria? |
| Ibu5 | maybe the body resistance of children is bit weak compare to adults. so children more usually get |
| .linda | get disease? |
| Ibu-ibu | get malaria, coughing, flu and diarrhea adults realtively strong |
| Linda | malaria, coughing, flu and diarrhea adults realtively strong |
| Linda | according to you … that malaria happen all the time either in dry season or rainy, do you think this malaria becomes big problem for you and your family? |
| Ibu2 | yes big problem |
|  | the mosquito larva never ends |
| Linda | why can get malaria? |
| Ibu6 | less clean in environment |
| Ibu3 | that we know because of just mosquito bites, so there is effort to clean the environment but mosquitoes still there, even use bednet with anti-septic still just same. there are still mosquitoes, do not die the mosquitoes |
| Ibu1 | but the problem around our houses that every time we clean, burn all the trash, clean space underneath (house, bed, table) |
| Linda | already clean the house environment, but the mosquitoes still there yea? |
| Ibu-ibu | still there |
| Ibu1 | beside that , there are lots of animal manure that later the effect is not clean, trash |
| Linda | how about in mama’s place? lots of mosquitoes? |
| Ibu1 | lots … |
| Linda | Itu kira-kira kenapa nyamuknya banyak… |
| Ibu1 | lots of pigs manure … environment, animal manure, we use the bednets (mosquito) still perch … here, there are still stalls close to houses |
| Linda | so what else then? besides lots of animal manure in which the effect there is no cleanliness … trash… |
| Ibu2 | pile of clothes hanging in house |
| Linda | oh the pile of clothes in the house… becomes mosquito nest… |
| Ibu5 | thick trees, kinds of bushes as the main thing |
| Linda | bushes yes … and manure just the animal manure |
| Ibu4 | and lots of clothes hang in behind the back doors…. |
| Linda | how about mama? |
| Ibu6 | i just told because of environment, unclean house, maybe mam, i add something … food issue |
| Linda | food issue |
| Ibu6 | not eat regularly, unclean foods, children buy foods outside (less clean) |
| linda | do you think mama-mama, in last 5 years, the mosquitoes increases or decreases? |
| Ibu4 | for me the unclean foods, children buy snacks (foods) outside |
| Linda | from mama-mama observation in 5 years, malaria increase or decrease? |
| Ibu6 | i don’t know |
| Ibu7 | quite a lots |
| Ibu4 | just now, if we go to puskesma (health center), if we indentified whether that malaria, just a moment later our family members also get malaria |
| Linda | but in the last year or recently, mama’s knowledge, increase or decrease? |
| Ibu-ibu | increase in general |
| Linda | so why do the graphic in 5 years more increasing? |
| Ibu6 | Last time in mosquito season … there was spraying or fogging … now not not at all |
| linda | so not at all |
| Ibu6 | yes if we want to eradicate mosquitoes just fogging, at least from health department just get abate and put in water. There is no fogging for long time, actually it is very helpful if there is fogging |
| Linda | when was the last time of fogging? |
| Ibu7 | 3 years ago |
| Linda | 3 years ago yea |
| Ibu6 | since given the bednets there is no fogging |
| Ibu4 | it is just 4 months after that not anymore |
| Linda | give the bednets just limited 4 months after it, there is no effect anymore yea… |
| Ibu-ibu | yes |
| Linda | we move. is the environment condition can increase the risk of malaria, for example, excessive raining, big source of water, or maybe the house quality is bad, dirty environment, lots of trees, lots of bushes |
| Ibu6 | the raining here does not affect |
| Lind | does not really affect |
| Ibu6 | the source of water here for example in watuhadang usually the percentage of patients who get malaria increasing because there is a river flow, irrigation, rice fields and animal manure |
| Ibu6 | also that housing, still a lots there |
| Ibu4 | lots of trees, lots of bushes |
| Ibu6 | it means that air circulation is still very very little, water very little and lots of mosquitoes |
| Linda | and then lots of trees… in village there is still lots of trees.., |
| Ibu | yes yes |
| Ibu2 | here in watuhadang, tamburi is still lots |
| Linda | in your households, what can make the malaria increase in household. the graphic is just increasing and then environment, so in household what make the risk of malaria increase, just in household? |
| Ibu6 | usually unhealthy lifestyle, for example, rarely clean the environment, frankly for example, in my house rarely open or close so when get home lots of mosquitoes, so if i go from the morning and get home in the afternoon, open the house, surely lots of mosquitoes, so almost want to sleep at night, open the windows so that the mosquitoes can go, those mosquitoes just go. also sometimes household waste, laundry waste, designated water, rubbish but generally raising pigs or buffaloes because have to make a hole and put some water in the hole so they can wallow |
| Ibu7 | the wallow (mudhole) far from that house |
| Ibu6 | thief like if we tie far away,,,,  mostly us in village tie buffaloes close to house, so have to make mudhole |
| linda | but also i notice the mudhole close to houses |
| Ibu6 | pigs also like that, especially us sumbanese people, our pigs stay under house so do big animals under the house. it is tradition, afraid that people steal |
| Linda | what do you do in the household to decrease malaria what can you do in your household? |
| Ibu7 | clean the environment |
| Ibu2 | good ventilation |
| Ibu4 | clean household environment either outside or inside |
| Linda | How about mama…what can be done? |
| Ibu3 | to clean manure and trash under the house |
| Linda | how many floors mama’s house? |
| Ibu3 | house **panggung** (tradional house that animal stay under the house) |
| Linda | how is that? |
| Ibu5 | must clean…cleanliness under the house, everyday must clean every morning and every afternoon |
| Ibu1 | must clean so that there is no mosquito |
| Linda | how about mama? |
| Ibu4 | cleaning, not hanging clothes, covering mudhole (close), since cleaned in 2013 my child does not get malaria, usually hospitalized every month … i myself like that… every month. there is a traditional medicine i make, to this day i make … |
| linda | so beside to keep the house clean, there is a traditional medicines used, what’s the traditional medicines? |
| Ibu4 | actually there is brother in banmanure, my cousin, he is a doctor who found about traditional medicine. said like this, if i get sick i said to him, i said that my child got malaria, he said have you checked in **puskesmas** … already brother, now if have checked and that’s malaria … he asked me to take traditional medicine…that’s all i do, there is we have **nimba** small leaves, 5 **sirih** leaves…and the third the youngest **papaya** leaves on the top…that just take one…boil all the leaves and drink. i left the medicines from hospital (didn’t drink), i tried that, i tried for 3 days, until today i haven’t got malaria and after that never get the malaria |
| linda | so mama, give that to that child every month? |
| Ibu4 | almost everyday when get malaria |
| linda | when get malaria… |
| linda | after that mama doesn’t give … |
| Ibu4 | Until today the child never get malaria…die all the malaria… when get the malaria that’s just virus,,, so i usually Sampai hari ini dia tidak pernah lagi kena malaria…. when eating not regularly…the malaria emerges… so i usually give for 3 days…because the medicine from hospital, for example today 5 tomorrow 7 and the other day 12…quite a lots so the children afraid to take the medicines … |
| Linda | that tastes bitter? |
| Ibu4 | very bitter mama |
| linda | because there is papaya leaves yea? |
| Linda | so since last time got sick mama gave traditional medicine on 2013, the following years not give at all |
| Ibu4 | until today not at all |
| Ibu7 | it means just give when they get malaria, so if there is no malaria then not give at all |
| Ibu4 | but that must make sure from hospital first that really get malaria…. |
| Salmo | Who give (inform) the traditional medicines? |
| Ibu4 | there is cousin from banmanure. He does research about that traditional medicine |
| Salmo | general doctor |
| Ibu4 | yes general doctor |
| linda | how about mama, what can be done? |
| Ibu1 | keep the environment clean |
| Ibu6 | nimba leaves |
| linda | the nimba leaves can mama? |
| Ibu2 | yes, nimba leaves can also |
| linda | drink (boil first) that nimba leaves?? |
| Ibu2 | yes drink |
| Ibu4 | but must use dose that medicine because it is strong |
| linda | but drink when they get sick? |
| Ibu-ibu | yes when get sick |
| linda | not drink routine just in case |
| Ibu-ibu | no, |
| Ibu6 | keep cleaning, there is also kind of name **sambiloto** (plant) also can sambiloto |
| linda | how about **autan** (modern repellent product)? |
| Ibu5 | we are afraid to use it if the children get wounds, danger |
| Linda | you just explained the action in malaria, what’s the action for malaria prevention, just decided by yourself or husband, in-laws, siblings or others?.... |
| Ibu5 | self-decision |
| Ibu6 | self-decision |
| Linda | how about mama?? |
| Ibu3 | self-decision |
| linda | decide by yourself yes… |
| Ibu3 | but me, just the lady talked about malaria, same with this lady. but me, if my body warm (cold), i cook papaya leaves and boil with water. that eat with chilly, in 3 days the sickness feeling is gone |
| Linda | if take care the family members, for example, a child gets malaria, just many other kinds… that mama decided by yourself or… |
| Ibu3 | yes decided by myself |
| Ibu4 | by myself…  if there is someone gets sick then mama handle, usually papa just take (to health care) |
| Linda | is there a certain family that seems rare or never get malaria? |
| Ibu4 | me rare, because regularly take the medicine from hospital and take traditional medicine |
| linda | so is certain family at home that seems rarely rarely get malaria or not get malaria? … |
| Ibu4 | me rarely get malaria… |
| linda | rarely yes, why that rarely get malaria, in fact the graphic’s here increase,,, |
| Ibu6 | for us not all get, there are also some of us not get malaria because they eat eat bitter like papaya leaves |
| linda | if feel sick just directly eat the papaya leaves yes? are still there anyone else that rare? |
| Ibu4 | in our family not all, there are also some family members who don’t |
| linda | why’s that? |
| Ibu4 | because like to eat something bitter, if they feel cold, just take papaya leaves, boil, give bits salt and just eat, so never get … |
| Linda | for god sake this papaya leaves yea |
| Ibu2 | yes |
| linda | But this like to eat bitter, but if don’t like to eat papaya leaves the bloods is sweet, hahaha |
| Ibu-ibu | yes |
| Ibu4 | But keep eating papaya leaves then lack of bloods so when get sick then just eat |
| linda | So if feel sick, just take and drink bitter |
| Ibu4 | yes … |
| linda | we move to next question, are all families use bednets everynight? |
| Ibu5 | we use |
| Ibu3 | we don’t |
| linda | so there some use some not. if use then who usually use? |
| Ibu7 | because all already got so all use |
| Linda | there is mama who deosn’t use? |
| Ibu1 | we don’t use because uncomfortable but others use |
| Linda | ooo so mama doesn’t use |
| Ibu6 | if don’t use then doesn’t sleep well, afraid something falls |
| Ibu7 | if use it is hot |
| Linda | Mama is it effective or not bednets for malaria prevention? especially last time distributed bednets with chemical substance… |
| Ibu5 | effective while sleeping |
| linda | so effective while sleeping yea |
| Ibu5 | We don’t sleep under the bednets for whole day, but do activity |
| Linda | just said on 2013 there was fogging? 2013 yes? |
| Ibu7 | 2012 |
| linda | on 2012, when there was fogging, was there announcement of fogging? |
| Ibu7 | no, we just heard the sound, then we knew there was fogging and it wasn’t for all |
| Ibu6 | they didn’t do foggeing from house to house not door to door, just in certain places |
| linda | they decided then yea? |
| Ibu3 | yes |
| linda | so knowing the fogging if listen to the big sound |
| Ibu6 | yes |
| Linda | there is no information from head of sub-dsitrict, or head of village |
| Ibu-ibu | no |
| Linda | usually from your knowledge, who do the fogging? |
| Ibu-ibu | usually from health department? |
| Linda | usually men or women?? |
| Ibu3 | men |
| Ibu4 | There is woman but just to accompany (not do fogging) |
| Linda | if, for example, there is fogging at home do you like or not? |
| Ibu6 | Like it very much, because more effective than bednet. the bednet has limited time, if washed the bednet chemical is gone |
| Linda | are there any problems in fogging in houses?? |
| Ibu6 | there is if the foods not covered, just smelly |
| linda | problem yea,,, |
| Ibu – ibu | smelly |
| linda | have (you) ever rejected the fogging? |
| Ibu6 | no, we even happy |
| Linda | who accept the fogging?? |
| Ibu-ibu | they from there |
| linda | just accept or ask husband first? |
| Ibu-ibu | no, just accept |
| Linda | how about women do the fogging? are there any differences? but your perception as woman if women do the fogging how? |
| Ibu5 | i think woman more careful |
| Salmo | why do women want? |
| Ibu5 | because women know exactly where the mosquitoes are |
| linda | Do you think why do women not get involved in fogging? |
| Ibu3 | that’s man’s job |
| Ibu6 | because the tube is heavy |
| Ibu4 | woman is not skillful |
| Ibu7 | carry on the shoulder the tube |
| Salmo | how about if the tube is light, how is that? |
| Ibu6 | that’s can… just want (to carry the light tube) |
| Ibu7 | we carry the the machine to cut grass how is that (then they can also carry the tube for fogging) |
| linda | what can be done in order to reduce the number of mosquitoes? selling the mosquito repellent, or do education to community or as a fogger if the tube is light? |
| Ibu5 | if the tube is light, we want to be volunteer to do the fogging? |
| Ibu3 | we do also want |
| Linda | why do want to get involved? if the tube for fogging is light? |
| Ibu6 | so we can eradicate mosquitoes |
| Ibu5 | for our health also |
| Ibu7 | if there is already the tube we want |
| linda | so want it yes, especially if the tube is light. are there so many ways to prevent malaria, are there any risks or not for yourself? or maybe family? |
| Ibu7 | before we do the fogging, water container must be taken out (of the house) |
| linda | is there a risk or not to eat papaya leaves? |
| Ibu4 | yes there is risk if there is a gastric juice |
| Linda | Mama ever felt or not if usually drink (eat papaya leaves) |
| Ibu2 | low blood pressure |
| Ibu7 | uric acid disease |
| Linda | mama, so there is risk to? |
| Ibu3 | just low blood pressure, but just for while. there is but for a while |
| Linda | just said there is who use the bednet, who decide to sleep under the bednet? oh all must sleep under the bednet or this is me who sleep under the bednet, who decides? |
| Ibu5 | in my family, actually i have a small family so all use bednets, every room use bednets |
| Linda | who decides to put on the bednets? |
| Ibu5 | because helped by the government, so then every room there is bednet |
| Linda | so it is mama initiative to put on the bednets in every room? |
| Ibu5 | myself |
| Linda | others? who decides to … put on the bednets? |
| Ibu2 | mama |
| Linda | mama yaa… |
| Linda | if for example, there is a new product for malaria prevention, so mama decide to use it, if the new product can prevent malaria, for example, for example it is advertised how to decide, still consider the cost? or ask neighbors if they have already used than i use or i buy first and i try by myself |
| Ibu5 | If the price can be reached then we surely want to try |
| linda | if reached, buy and try by yourself? |
| Ibu4 | if we have enough money to buy |
| Linda | others?? |
| Ibu2 | all same |
| Linda | same yes? |
| Linda | this is an example of malaria prevention. one of the products. this can be sticked on the walland the benefits can be used for 2-4 weeks. so mosquitoes gone. just stick in a certain room size 3m2 |
| Ibbu5 | open room or close room? |
| linda | room for example, or living room or any rooms. stick on the wall and it can be there for 2-3 weeks which menas 1 month or more less 1 month. maximum 1 month. the cost is rp. 2000/one |
| Ibu6 | much better use the **baygon** (a product sold in shop, need to burn it so there is smoke) repellent, because the **baygon**’s effect can cause trouble to breathing |
| Linda | So this (the new product) not to kill the mosquito but to chase away the mosquito |
| Ibu2 | also good price yes |
| linda | reachable yes |
| Ibu4 | yes reachable |
| linda | similar to flies sticking paper (another product to catch flies) |
| Ibu4 | so we can buy a lots but change every month |
| Linda | 1 month so for example, used for all rooms, it can be there until 4 weeks or 1 month. the next question, do you think, how to use the product, how do you think? |
| Ibu2 | we haven’t used this |
| maklo | if use this how? |
| Ibu4 | Good, we personally this is good because it is not smelly |
| Ibu5 | how does it work? |
| Linda | it works? |
| Ibu - ibu | sticked |
| Ibu5 | what is the contain so it can chase away the mosquitoes? |
| Salmo | it contains pesticide, so the useful is the pesticide. So the white one in the middle is the pesticide that spreading in the room. not smelly and is being tested in west sumba |
| Ibu4 | than buy the **baygon** |
| maklo | so this just hanging on the wall so the children cannot reach this |
| Ibu-ibu | make it higher |
| Ibu7 | can we have this? |
| Maklo | not yet |
| salmo | this one has nothing in it, just example. there is no pesticide in it, still under research. still testing |
| Ibu2 | is effective or not using here because most houses not using ceiling, because houses don’t use ceiling |
| Salmon | they don’t know yet, because still being tested in west sumba, they will the effectiveness. if already effective then will be distributed |
| Ibu7 | can we try here in one village, can be distributed or not? |
| Salmo | the product is still not here mam |
| Linda | We are in the last question, do you think what is the best way to deliver information for example there is bednet distribution, or do fogging, in what way, by churches, schools, or woman groups in market, or social media or sms? |
| Ibu6 | **kolling** (using car with loudspeakerand go around the community) |
| linda | **kolling**? |
| Ibu4 | also **kolling** , churches also |
| Ibu4 | more effective that **kolling** |
| Ibu2 | and usually here use **kolling** |
| Linda | ok i have finished all the questions mams … so we finish, thank you very much for participation for answering these questions that we just asked. good noon… |